



# FAMILY INDEPENDENCE ADMINISTRATION

Seth W. Diamond, Executive Deputy Commissioner




James K. Whelan, Deputy Commissioner  
Policy, Procedures, and Training

Lisa C. Fitzpatrick, Assistant Deputy Commissioner  
Office of Procedures

## POLICY BULLETIN #08-52-OPE

### REVISIONS TO FORMS W-111H, W-274U, AND W-299

| <b>Date:</b><br>May 29, 2008   | <b>Subtopic(s):</b><br>Forms   |
|--|--|
| <p> This procedure can now be accessed on the FIAweb.</p> | <p>The purpose of this policy bulletin is to inform all Job Center staff that the following forms have been revised to conform to the Agency’s formatting requirements and, have received minor updates to reflect current Agency terminology:</p> <ul style="list-style-type: none"> <li>• Application Cases Assignment Log (<b>W-111H</b>)</li> <li>• Attestation of Employment as an Informal Child Care Provider (<b>W-274U</b>)</li> <li>• Notice to Applicants and Participants Regarding Third Party Health Insurance (<b>W-299</b>)</li> </ul> <p>General updates to the above forms are as follows:</p> <ul style="list-style-type: none"> <li>• The logo has been updated</li> <li>• The forms are formatted in accordance with current Agency software requirements</li> </ul> <p>Additional revision to Form <b>W-111H</b>:</p> <ul style="list-style-type: none"> <li>• “Case Establishment Unit” has been removed</li> </ul> <p>Additional revisions to Forms <b>W-274U</b> and <b>W-299</b>:</p> <ul style="list-style-type: none"> <li>• “Public Assistance” has been changed to “Cash Assistance” in two places</li> </ul> <p>Center Directors must ensure that all previous versions of these forms are removed from circulation and recycled.</p> <p>Samples of the revised forms are attached.</p> |

HAVE QUESTIONS ABOUT THIS PROCEDURE?  
Call 718-557-1313 then press 3 at the prompt followed by 1 or  
send an e-mail to *FIA Call Center*

*Effective Immediately*


**Related Item:**

[PB #04-192-OPE](#)

[PD #05-22-OPE](#)

[PD #05-27-ELI](#)

**Attachments:**

 Please use Print on Demand to obtain copies of forms.

- |                   |   |
|-------------------|---|
| <b>W-111H</b>     | Application Cases Assignment Log (Rev. 5/29/08)   |
| <b>W-274U</b>     | Attestation of Employment as an Informal Child Care Provider (Rev. 5/29/08)                           |
| <b>W-274U (S)</b> | Attestation of Employment as an Informal Child Care Provider (Spanish) (Rev. 5/29/08)                 |
| <b>W-299</b>      | Notice to Applicants and Participants Regarding Third Party Health Insurance (Rev. 5/29/08)           |
| <b>W-299 (S)</b>  | Notice to Applicants and Participants Regarding Third Party Health Insurance (Spanish) (Rev. 5/29/08) |

### Applicant Cases Assignment Log

Date: \_\_\_\_\_

Case Management Unit

| Group 1          | Group 2          | Group 3          | Group 4          | Group 5          | Group 6          |
|------------------|------------------|------------------|------------------|------------------|------------------|
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |

SAMPLE

| Group 7          | Group 8          | Group 9          | Group 10         | Group 11         | Group 12         |
|------------------|------------------|------------------|------------------|------------------|------------------|
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |
| Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name | Applicant's Name |

Receptionist: \_\_\_\_\_

Date: \_\_\_\_\_  
Case Number: \_\_\_\_\_  
Case Name: \_\_\_\_\_  
Center: \_\_\_\_\_  
Caseload: \_\_\_\_\_

### Attestation of Employment as an Informal Child Care Provider

(A separate W-274U must be completed for each parent/guardian who employs you as a child care provider.)

Number of parents/guardians you provide care for: \_\_\_\_\_

I, \_\_\_\_\_, am an informal child care  
Applicant/Participant First Name M.I. Applicant/Participant Last Name  
provider hired by \_\_\_\_\_, who resides  
Parent/Guardian First Name M.I. Parent/Guardian Last Name  
at \_\_\_\_\_,  
Street Address Apt. No.  
Borough State Zip Code Telephone Number

#### I provide care (check only one)

- in the child's home, listed above. I understand that if I provide care in a child's home, I am entitled to at least the prevailing minimum wage, from which may be deducted any applicable Federal and State taxes.
- in my own home. I understand that I am entitled to a Cash Assistance (CA) and Food Stamps (FS) income exemption of \$5 per day per child in my care for children other than my own.
- in another location (Please provide address).

\_\_\_\_\_  
Address  
Borough State Zip Telephone Number

Explain alternate location:  
\_\_\_\_\_

#### Check one:

- I am related to the child for whom I provide care. (State relationship \_\_\_\_\_.)
- I am not related to the child for whom I provide care.

I receive (enter the amount you receive) \$ \_\_\_\_\_ per month from this household to provide child care. I provide child care services a total number of (enter the number of hours) \_\_\_\_\_ hours per week and charge \$ \_\_\_\_\_ per hour.

Is your employer in receipt of any of the following?

- Cash Assistance and Food Stamps \_\_\_\_\_ Case Number (if known)       Food Stamps only \_\_\_\_\_ Case Number (if known)

Indicate the weekly schedule(s) of child care services for the child(ren) listed below:

| Child's Name         | Child's Full Name   |     |   | Child's Full Name |   |                     | Child's Full Name   |     |   |  |
|----------------------|---|-----|---|-------------------|---|---------------------|---|-----|---|--|
| Date Care Began      | Month   | Day | Year  | Month             | Day   | Year                | Month   | Day | Year  |  |
| Date of Birth        | Month   | Day | Year  | Month             | Day   | Year                | Month   | Day | Year  |  |
| Sex                  | <input type="checkbox"/> Male <input type="checkbox"/> Female |     | <input type="checkbox"/> Male <input type="checkbox"/> Female |                   | <input type="checkbox"/> Male <input type="checkbox"/> Female |                     | <input type="checkbox"/> Male <input type="checkbox"/> Female |     | <input type="checkbox"/> Male <input type="checkbox"/> Female |  |
| Weekly Schedule      | From  | To  | Total Hours per Day   | From              | To  | Total Hours per Day | From  | To  | Total Hours per Day   |  |
| Monday               |   |     |   |                   |   |                     |   |     |   |  |
| Tuesday              |   |     |   |                   |   |                     |   |     |   |  |
| Wednesday            |   |     |   |                   |   |                     |   |     |   |  |
| Thursday             |   |     |   |                   |   |                     |   |     |   |  |
| Friday               |   |     |   |                   |   |                     |   |     |   |  |
| Saturday             |   |     |   |                   |   |                     |   |     |   |  |
| Sunday               |   |     |   |                   |   |                     |   |     |   |  |
| Total Hours per Week |   |     |   |                   |   |                     |   |     |   |  |

SAMPLE

**Provider Certification**

I will notify Family Independence Administration (FIA) immediately if the hours of care or the number of children in my care changes, or if any of the other information noted on this form changes.

I certify that the statements above are accurate and true to the best of my knowledge. I understand that providing false information may lead to the suspension or termination of payments and the recovery of any payments to which I was not entitled, or assignment to a work-related activity if I am not actually working and being paid to work during the hours indicated above.

I understand that representatives of FIA may visit me during the hours child care is provided and I authorize FIA to contact my employer to confirm that the information as reported on this form is true and accurate.

Applicant's/Participant's Name (print clearly): \_\_\_\_\_

Signature: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

JOS/Worker's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Fecha: \_\_\_\_\_  
Número del Caso: \_\_\_\_\_  
Nombre del Caso: \_\_\_\_\_  
Centro: \_\_\_\_\_  
Unidad de Casos: \_\_\_\_\_

### Atestación de Empleo como Proveedor de Cuidado Infantil Informal

(Se debe llenar un formulario W-274U [S] separado para cada padre/madre/tutor que le contrata como proveedor de cuidado infantil.)

Número de padres/madres/tutores a los cuales usted brinda cuidado: \_\_\_\_\_

Yo, \_\_\_\_\_, soy proveedor informal  
Nombre del Solicitante/Participante I. Apellido del Solicitante/Participante

de cuidado infantil contratado por \_\_\_\_\_,  
Nombre del Padre/Madre/Tutor I. Apellido del Padre/Madre/Tutor

quien reside en \_\_\_\_\_,

\_\_\_\_\_ Dirección \_\_\_\_\_ Apto. \_\_\_\_\_  
Condado Estado Código Postal Número de Teléfono

#### Proveo cuidado (marque sólo una casilla)

- en el hogar del niño listado más arriba. Entiendo que si proveo cuidado en el hogar de un niño, tengo derecho a, por lo menos, el salario mínimo corriente del cual se puede deducir cualquier impuesto Federal o Estatal correspondiente.
- en mi propio hogar. Entiendo que tengo derecho a una exención de Asistencia en Efectivo y Cupones para Alimentos de \$5 al día por niño que no sea mío propio bajo mi cuidado.
- en un local alterno (favor de proporcionar la dirección).

\_\_\_\_\_ Dirección \_\_\_\_\_  
Condado Estado Código Postal Número de Teléfono

Detalles del local alterno:

- Marque una casilla:**
- Soy pariente del niño a quien le brindo cuidado (Indique el parentesco \_\_\_\_\_).
  - No soy pariente del niño a quien le brindo cuidado.

**Recibo** (anote la cantidad que usted recibe) \$ \_\_\_\_\_ mensuales de parte de este hogar por brindar cuidado infantil. Brindo servicios de cuidado infantil por un total de \_\_\_\_\_ horas semanales y cobro \$ \_\_\_\_\_ por hora.

¿Recibe su empleador algo de lo siguiente?

Asistencia en Efectivo y Cupones para Alimentos \_\_\_\_\_  sólo Cupones para Alimentos \_\_\_\_\_  
Número del Caso (si lo sabe) Número del Caso (si lo sabe)

Indique el horario semanal de servicios de cuidado infantil respecto a los niños listados más abajo:

| Nombre del Niño               | Nombre Completo del Niño   |     |  | Nombre Completo del Niño |  |                       | Nombre Completo del Niño   |     |                       |
|-------------------------------|--|-----|--|--------------------------|--|-----------------------|--|-----|-----------------------|
| Fecha de Comienzo del Cuidado | Mes  | Día | Año  | Mes                      | Día  | Año                   | Mes  | Día | Año                   |
| Fecha de Nacimiento           | Mes  | Día | Año  | Mes                      | Día  | Año                   | Mes  | Día | Año                   |
| Sexo                          | <input type="checkbox"/> Masculino <input type="checkbox"/> Femenino |     | <input type="checkbox"/> Masculino <input type="checkbox"/> Femenino |                          | <input type="checkbox"/> Masculino <input type="checkbox"/> Femenino |                       | <input type="checkbox"/> Masculino <input type="checkbox"/> Femenino |     |                       |
| Horario Semanal               | De   | A   | Total de Horas al Día  | De                       | A  | Total de Horas al Día | De   | A   | Total de Horas al Día |
| Lunes                         |  |     |  |                          |  |                       |  |     |                       |
| Martes                        |  |     |  |                          |  |                       |  |     |                       |
| Miércoles                     |  |     |  |                          |  |                       |  |     |                       |
| Jueves                        |  |     |  |                          |  |                       |  |     |                       |
| Viernes                       |  |     |  |                          |  |                       |  |     |                       |
| Sábado                        |  |     |  |                          |  |                       |  |     |                       |
| Domingo                       |  |     |  |                          |  |                       |  |     |                       |
| Total de Horas a la Semana    |  |     |  |                          |  |                       |  |     |                       |

SAMPLE

**Certificación del Proveedor**

Le avisaré a la Administración de Independencia Familiar (Family Independence Administration – FIA) de inmediato en caso de que las horas de cuidado o el número de niños bajo mi cuidado o asimismo cualquier otro dato indicado en este formulario cambien.

Doy fe de que las declaraciones más arriba son exactas y veraces según mi leal saber y entender. Entiendo que el proporcionar información falsa puede llevar a una suspensión o terminación de pagos y de la recuperación de cualquier pago al cual yo no tenía derecho, o a ser asignado a una actividad relacionada con el trabajo si en realidad no estoy trabajando ni se me está pagando durante las horas indicadas más arriba.

Entiendo que puede ser que representantes de la FIA me visiten durante las horas en que se esté brindando cuidado infantil. Además, autorizo a la FIA a que se comunique con mi empleador para comprobar que los datos indicados en el presente formulario sean verídicos y exactos.

Nombre del Solicitante/Participante (en letras de molde clara): \_\_\_\_\_

Firma: \_\_\_\_\_ Número de Teléfono: \_\_\_\_\_

Nombre del JOS/Trabajador: \_\_\_\_\_ Fecha: \_\_\_\_\_

Date: \_\_\_\_\_  
Case Number: \_\_\_\_\_  
Case Name: \_\_\_\_\_

### **Notice to Applicants and Participants Regarding Third Party Health Insurance**

As a condition of eligibility, Cash Assistance applicants and participants are required to apply for and use any group health insurance available to them. This insurance coverage can be provided by their present or former employer or union plan, coverage provided under a legally responsible relative's plan or any other source.

You are required to provide information concerning health insurance coverage for yourself and other legally responsible relatives who are eligible for group health insurance. Please have the appropriate person (current/former employer, union representative or other party offering group health insurance) complete the reverse of this form and return it to you. If you have been instructed to mail it, send it to the address provided. If you are scheduled for an interview, bring the completed form with you along with any health, dental, optical and/or prescription drug identification cards that have been issued to you.

If you refuse or fail to cooperate in the verification of this information, or refuse to apply for any group health insurance available to you, your Cash Assistance and Medicaid may be denied or terminated in accordance with NYCRR 351.1(b)(2)(iii).

Include in 'A' Kit/Recert Packet



**Applicant's/Participant's Name:** \_\_\_\_\_ **Case Number:** \_\_\_\_\_

**Health Insurance for:** \_\_\_\_\_  
(Current/Former Employee)

**Date Employment Began :** \_\_\_\_\_ **Date Employment Ended:** \_\_\_\_\_

Home address while in your employ: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Social Security number under which payments were made: \_\_\_\_\_

**Does employee have health insurance?**  **Yes**  **No**

Through Employer: \_\_\_\_\_

Through Union: \_\_\_\_\_

Name of Carrier: \_\_\_\_\_

Group Number: \_\_\_\_\_

Policy or ID Number: \_\_\_\_\_

Coverage Dates: From \_\_\_\_\_  
To \_\_\_\_\_

Names of Covered Individuals: \_\_\_\_\_

Amount Paid by Employee: \$ \_\_\_\_\_ per \_\_\_\_\_  
(Week/Month)

Types of Coverage  
Enter "x" in applicable  
coverage code(s):

|                          |                          |                          |                          |                          |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| MJR<br>MED               | INP<br>HOS               | SENR<br>CARE             | OUT<br>PAT               | DRG<br>PHM               | HOME<br>CARE             | DENTAL                   | NURS<br>HOME             | OPTICAL                  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If no longer in your employ, is health insurance coverage still available?  Yes  No

Can policy be converted to an individual policy?  Yes  No

Cost of conversion to employee: \$ \_\_\_\_\_ per \_\_\_\_\_  
(Week/Month)

**Employer Information**

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer ID No.: \_\_\_\_\_

Please print your name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Fecha: \_\_\_\_\_

Número del Caso: \_\_\_\_\_

Nombre del Caso: \_\_\_\_\_

### **Aviso a Solicitantes y Participantes con Respecto a Seguros de Salud de Tercera Persona**

Como condición de elegibilidad para asistencia en efectivo, solicitantes y participantes son requeridos de solicitar y usar cualquier seguro de salud disponible a ellos. Esta cobertura de seguro puede ser proveida a través del plan de la union o de su patron actual o anterior, o disponible a través de la cobertura del seguro de salud de un pariente responsable legalmente, o de cualquier otra fuente.

Se requiere que usted provea sus datos de cobertura de seguro médico y los de otros familiares legalmente reponsables que sean elegibles para seguro médico en grupo. Por favor asegúrese de que la persona adecuada (empleador actual/anterior, representante sindical u otra parte que brinde seguro médico en grupo) llene la parte posterior de este formulario y de que se lo devuelva a usted. Si usted recibió instrucciones de enviar el formulario por correo, utilice la dirección indicada. Si tiene una cita de entrevista, traiga el formulario lleno con toda tarjeta de seguro médico, dental, optico y/o de identificación para receta de medicamentos que le hayan expedido.

Si usted rehusa o no coopera en la verificación de esta información, o rehusa solicitar para cualquier seguro de salud disponible a usted, su asistencia en efectivo y Medicaid pueden ser negados o terminados de acuerdo con NYCRR 351.1(b)(2)(iii).

Include in 'A' Kit/Recert Packet

**Applicant's/Participant's Name:** \_\_\_\_\_ **Case Number:** \_\_\_\_\_

**Health Insurance for:** \_\_\_\_\_  
(Current/Former Employee)

**Date Employment Began :** \_\_\_\_\_ **Date Employment Ended:** \_\_\_\_\_

Home address while in your employ: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Social Security number under which payments were made: \_\_\_\_\_

**Does employee have health insurance?**  **Yes**  **No**

Through Employer: \_\_\_\_\_

Through Union: \_\_\_\_\_

Name of Carrier: \_\_\_\_\_

Group Number: \_\_\_\_\_

Policy or ID Number: \_\_\_\_\_

Coverage Dates: From \_\_\_\_\_  
To \_\_\_\_\_

Names of Covered Individuals: \_\_\_\_\_

Amount Paid by Employee: \$ \_\_\_\_\_ per \_\_\_\_\_  
(Week/Month)

|   |                          |                          |                          |                          |                          |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Types of Coverage<br>Enter "x" in applicable<br>coverage code(s): | MJR                      | INP                      | SENR                     | OUT                      | DRG                      | HOME                     |                          | NURS                     |
|   | MED                      | HOS                      | CARE                     | PAT                      | PHM                      | CARE                     | DENTAL                   | HOME                     |
|   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|   |                          |                          |                          |                          |                          |                          |                          | OPTICAL                  |
|   | <input type="checkbox"/> |                          |                          |                          |                          |                          |                          | <input type="checkbox"/> |

If no longer in your employ, is health insurance coverage still available?  Yes  No

Can policy be converted to an individual policy?  Yes  No

Cost of conversion to employee: \$ \_\_\_\_\_ per \_\_\_\_\_  
(Week/Month)

**Employer Information**

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer ID No.: \_\_\_\_\_

Please print your name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_