

FAMILY INDEPENDENCE ADMINISTRATION

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POLICY BULLETIN #07-17-ELI

(This Policy Bulletin Replaces PB #02-205-ELI and PB #04-121-ELI)

REVISIONS TO THE FOOD STAMP ELIGIBILITY DETERMINATION HISTORY SHEET (W-132A)

| Subtopic(s): |
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| The purpose of this policy bulletin is to inform all Non-Public Assistance (NPA) Food Stamp (FS) Office staff that the Food Stamp Eligibility Determination History Sheet (W-132A) has been revised. The following are the revisions to the W-132A: Page 1 Instructions to complete the Food Stamp Benefits Expedited Processing Sheet (W-140K) have been changed to complete the Food Stamp Application Expedited Processing Summary Sheet (LDSS-3938) because the W-140K is obsolete and has been replaced by the State's LDSS-3938. Instructions to "Screen for expedited food stamps processing" has been changed to read "Screen for expedited food stamp processing on the same date the application is filed." The question "Eligible for expedited services?" was added in the sixth row. The Head of Household Information section was moved to page 2. The following paragraphs were added to the first Expedited Food |
| Stamp Service Reminder at the bottom of the page: "If the applicant is qualified for expedited processing but is not available for an eligibility interview within 48 hours, all reasonable efforts must be made to conduct the interview within five days"; and |
| |

HAVE QUESTIONS ABOUT THIS PROCEDURE? Call 718-557-1313 then press 2 at the prompt followed by 765 or send an e-mail to *FIA Call Center*

- "If an application submitted by mail or fax does not contain enough information to make a determination for expedited processing, make every effort to contact the household to complete the expedited food stamp screening."
- The last sentence of the second Expedited Food Stamp Service Reminder at the bottom of the page has been changed from "Issue FS benefits within five (5) calendar days from the date of file if eligible for FS" to "Issue FS benefits within five (5) calendar days following the date of file if eligible for FS."
- The third Expedited Service Reminder on the bottom of the page was changed from "Try to obtain verification of mandatory items other than identity within the ten-day time frame, but defer for verification if necessary to meet the requirement/time frame" to "must verify casehead's identity to issue food stamps."

Page 2

 The footnote on the bottom of the page was moved next to the "Mandatory Documentation for Food Stamp Household Members" header.

Page 3

- Instructions to review the Alien Desk Guide (W-205V) have been changed to review the Alien Eligibility Desk Aid (LDSS-4579) because the W-205V is obsolete and has been replaced by the State's LDSS-4579. The statement was also moved from the bottom of the page to the top, next to the section header "Alien Status."
- A column labeled "Date of Status" was added to the Alien Status chart.
- Instructions to reference Able Bodied Adult Without Dependents (ABAWD) rules have been changed to:
 - "Determine current eligibility for individuals subject to the ABAWD requirements. ABAWDs who are not exempt from the work rules may not participate in the FS program for more than three months within the most recent 36-month period unless they meet certain work requirements."
- The last statement in the text box labeled "Work Registration" at the bottom of the page to "Process HSS Medical referral where applicable" was removed because HS Systems no longer provides medical services for the Human Resources Administration.

 The last statement in the text box labeled "Finger Image" at the bottom of the page to "Finger-image mandatory h/h members even if sanctioned" was removed because sanctioned household members are not subject to Food Stamp finger imaging.

Page 4

• The last column of the chart on the bottom of the page has been changed from "Number of Credits" to "Number of Hours" and "Full Time" and "Part Time" changed to "20 hours or more" and "Less than 20 hours," respectively.

Page 5

- A column labeled "Frequency (weekly, biweekly, semimonthly, other)" was added to the chart at the top of the page.
- The text box on the bottom of the page labeled "Pay Stubs" has been moved to page 6 and changed to "If paystubs are submitted, 4 weekly, 2 biweekly or 2 semimonthly are necessary to determine average monthly pay."
- The text box labeled "Current Documentation" was changed to "Current Information" and also moved to page 6.

Page 6

- Columns labeled "Gross Amount on Pay Stub" and "Date on Pay Stub" were changed to "Gross Amount of Wages" and "Date," respectively.
- In the text box labeled "Employer's Statement" the statement "See the TA/FS Documentation/Verification Desk Guide (<u>LDSS-3666</u>) for other acceptable documents to verify income" was added.

Page 7

- In the Boarder/Lodger Income field the statements "Determine if boarder/lodger or if shared living arrangement" and "Consideration must first be given to shared living arrangement" were added.
- The following sentences were added to the Rental Income field:
 - "Determine if rental income can be considered shared living arrangement. Refer to Food Stamp Source Book Section 12 to determine amount to be budgeted. Treat income as self-employment income."

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Page 8

 The statement "See FSSB Section 12, income exclusions" was added to the text box labeled "Contributions."

Page 9

• In the text box labeled "Exempt Automobile" at the bottom of the page the first bullet was changed to:

"One licensed vehicle per adult household member and one licensed vehicle for each child under age 18 who drives to school, work, training or to look for work."

The second bullet in the "Exempt Automobile" text box was changed to:

"Refer to PA and FS Resource Limits/Exemptions Desk Guide (W-204X) for additional licensed vehicle exemptions."

<u>Page 11</u>

See Shelter Type Codes/Standard Utility Allowance (SUA) Levels Desk Guide (**W-205HH**).

- The following statement was added in the Utility Expenses field, "Evaluate the household's eligibility for a Level 1, Level 2 or Level 3 Standard Utility Allowance (see FSSB Section 11, page 258)."
- The column labeled "Monthly Amount" was removed from the Utility Expenses field because standard utility allowances are mandated and actual expenses can no longer be used even if they exceed the mandated standard.
- The Telephone/Cellular field was simplified because verification of telephone expense is not necessary to receive the Level 3 telephone Standard Utility Allowance.
- The text boxes labeled "HEAP-Eligible Shelter Types," HEAP-Eligible if Incurring Heating Expenses" and "HEAP-Ineligible Shelter Types" were removed because the information can be obtained from the Shelter Type Codes/Standard Utility Allowance (SUA) Levels Desk Guide (W-205HH).
- The statement "Refer to Shelter Type Codes/Standard Utility Allowance (SUA) Levels Desk Guide (W-205HH) for more information on SUA budgeting" was added above the text boxes.
- Text boxes labeled "Level 1 SUA Heating/Cooling" and "Level 2 SUA Utilities" were added on the bottom of the page.

 The text box labeled "Standard Telephone Allowance" was changed to "Level 3 SUA Standard Telephone Allowance" and the text now reads:

"The Level 3 SUA covers the cost of basic service plus tax for one telephone. With the exception of Shelter Type Code **23** (undomiciled), households that do not pay for heating/air conditioning and/or utilities separate and apart from rent and are not eligible for HEAP will automatically receive SUA Level 3 for telephone expenses whether or not the expense is actually incurred."

The text box labeled "Example" was removed.

Page 12

 The following statement was added to the Child Care/Dependent Care section:

"Only actual unreimbursed costs for dependent care itself can be allowed. The cost of transporting children to a babysitter, even if the child care is free or otherwise paid, is not allowed as a dependent care deduction."

- A column labeled "Age" was added to the Child Care/Dependent Care chart.
- The information in the text box at the bottom of the page to "Defer cases only for mandatory documentation or because the lack of documentation makes the case ineligible" has been moved to the Case Deferral section at the top of page 13.

Page 13

- The two instances requesting specific citation information for Citation Number 18 NYCRR were removed.
- The statement "Give <u>at least</u> 10 days to provide documentation" has been added next to the space for the deferral due date in the Case Deferral section.

POS implications

The **W-132A** is not currently available for use at NPA FS Paperless Office System (POS) pilot sites. It will be available in the future. Until then, information captured at the FS eligibility interview will be stored as data in the POS system.

Samples of the forms are attached.

NPA FS Office Site Managers must ensure that all previous versions of the **W-132A** are removed from circulation and recycled.

Effective Immediately

Attachments:

 □ Please use Print on Demand to obtain copies of forms. W-132A Food Stamp Eligibility Determination History Sheet

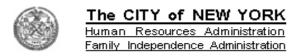
(Rev. 2/02/07)

W-205HH Shelter Type Codes/Standard Utility Allowance (SUA)

Levels Desk Guide (Rev. 4/04/06)

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Form W-132A (page 1) Rev. 2/2/07



Food Stamp Eligibility Determination History Sheet

| Case Name: | | | Case Number: | | Name of Authorized/Organization | onal Represent | ative: | | | | |
|--|--|--|--|-----------------------------------|---|---------------------|-----------------|---------------|-------------|-------------------|--|
| Center No: | | Worker Name: | | | | | | | | | |
| Was the lang (W-680FF) pr | uage questionnai epared? | re | no, please prepa | are W-680FF . | First Name | M.I. | | Last | Name | | |
| What is the a | pplicant's preferre | ed speaking language? | | | Address: | Address | | | | Apt. No. | |
| What is the a | pplicant's preferre | ed reading language? | | \Box | | City | | State | Zip | Code | |
| filed. Complet 3938). | te Food Stamp Ap | np processing on the same oplication Expedited Proces | sing Summary S | tion is heet (LD\$\$ - | Has applicant ever received | Food Sta | imps (FS)? | | □ No | | |
| | · · · · · · · · · · · · · · · · · · · | Application E Eligible for Expedited | | No ☐ Yes | | - abile / logicit | a.100 (1 7 ty : | | | • | |
| Process as a recertification only if application was filed prior to end of | | | | | If yes, prior num | ber and status | Food S | Stamps | Public As | Public Assistance | |
| application was filed prior to end of certification period. | | | | | | Case Number | | | | | |
| | For recertificati Recertification (W-132X). | ons use the Food Stamp History Sheet | | | CI | osed/Rejected | Closed | Rejected | Closed | Rejected | |
| | determination/assess | completed and the Agency sment must be indicated. File form SS-3938 indicates household is | | | | Date | | | | | |
| EXPEDITED FOOD | | processing, conduct a full | Issue FS benefits | | | Code/Reason | | | | | |
| STAMP SERVICE | If the applicant is qua | alified for expedited processing but a eligibility interview within 48 | within five (5) calendar days | Must verify casehead's | Last E | enefit Amount | | | | | |
| KEMINDERS | hours, all reasonable the interview within 5 | efforts must be made to conduct | following the date of file if eligible for FS. | identity to issue food stamps. | | Active ¹ | | | | | |
| | | nitted by mail or fax does not mation to make a determination for | | | C | Center Number | | | | | |
| | | g, make every effort to contact the te the EFS screening. | | | ¹ If the food stamp case is active rejected. | and closing is | not anticip | ated, this ap | plication m | iust be | |
| ls applicant a | pplying for Medic | al Assistance (MA)? 🔲 Y | es 🗆 No | | Has information on current app | lication been co | mpared to | information | provided d | uring | |
| | | rajana A. ji sa sa sa sa sa | | | prior application? ☐ Yes ☐ | No 🗆 N/ | 4 | | | | |
| lit yes, Medica | aid Referral for Eli | igibility Application (M-42g) | must be comple | ted. | If no, explain: | | | | | | |

| | | | I | Head of I | Household I | nformation | | | | |
|--|-------------------------------|---|-------------------------|--|--|--------------------|-------------|---|---------------|-------------------------|
| IDENTITY | | First Name | M.I. | | Last Name | | | tion of casehead's identit ntation Seen: | y is require | d to issue EFS) |
| ADDRESS | | | | | | | Docume | ntation Seen: | | |
| | | Address (Hou | se/Bldg. No., Stre | et/Avenue, / | Apt. No.) | | | | | |
| | | City | | State | Zip | Code | | | | |
| PAST MANAGEMENT | Why is hou | usehold applying and ho | w were they m | aintaining | themselves pr | ior to application | on? | | | |
| Review prior application, if any. Use History | | | | | | | _ | | | |
| Sheet (W-25) if needed. | | | | \ | | | | | | |
| Mandatory Docum | ontation f | for Food Stamp Hou | sobold Mom | bore If its | nwas rrwinus | ly dogumentos | ontor in th | e appropriate space belov | y the date th | an document was soon |
| Name | | Verification of Household | Date of Birth (DOB) | Docume | ntation Seen to erify DOF | Social Sec J | rity Do | cumentation Seen to Verify | Validation | Resolution |
| (Last, First, M. | l.) | Presence | (DOB) | <u> </u> | erify DØB | Nymber | - | Social Security Number | Code | (if code is not 1 or 8) |
| | | П | | + | AWH | | | | | |
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| | | | | | | | | | | |
| Is there anyone else in If yes, explain. Describ | n the housel be relationsh | nold who is not applying nip, status in household, | ? Yes = eating arrange | No ements and | d age, if releva | | od Stamp | household size | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
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| Alien Status (| REVIEW | ALIEN ELIGIBIL | | Work I | Regis | tration (check one) | Finger Imaging Required? | | | | | |
|--|----------------------------------|-----------------------------|------------------|--------------------------------|--------------------------------|---------------------|--------------------------|-----------------|---------|-------------------------------|-------------|-------|
| Name | ACI | USCIS Form Number (seen) | Serial Number | USA Entry ¹ Date | Date of ² Status | SAVE | WA | WR ³ | WE | Reason for WE Status | Check ⊡ | ₫ One |
| | | | | | | | | | | | ☐ Yes | □ No |
| | | | | | | | | | | | ☐ Yes | □ No |
| | | | | | | | | | | | ☐ Yes | □ No |
| | | | | \neg | | П | | | | | ☐ Yes | □No |
| | | | \ / _A | | \prod | | | | | ☐ Yes | □ No | |
| | | | | | | | | | | | ☐ Yes | □ No |
| | | | | | | | | | | | ☐ Yes | □ No |
| | | П | | | | | | | | | ☐ Yes | □ No |
| | | | | \ V / | | | | | | | ☐ Yes | □ No |
| | | | | | | | | | | | ☐ Yes | □ No |
| ¹ Date the individual entered the USA ² Date the individual obtained current ³ Only able-bodied individuals age 18 Determine current eligibility for individuals | alien stat –49 with duals sub | no dependent ch | D requirements. | ABAWDs who a | re not exem | pt from | the w | ork rule | es may | / not participate in the FS μ | orogram for | more |
| than three months within the most re- | | · | - | ain work require | ments. | | | | | | | |
| DO NOT COUNT TIME NOT IN REC | | | | | | | | | | | | |
| Is anyone listed above in sanction sta | atus? | No Yes If | yes, who? | First Na | | M.I. | | Lac | t Name | | | |
| What type of sanction? | | Sanction | n end date: | | | 141.11. | | Las | ritanio | | | |
| ☐ Additional documentation require | ed: | | | | | | | | | | | |
| ☐ Mandatory documentation accur | ate and c | omplete. | | | | | | | | | | |
| | | | | | | | | | | | | |
| Supervisor's Signature | | | | | ate | | | | | | | |

WORK REGISTRATION

Review work registration status for all individuals age 16–59. Refer to work activity if required. Obtain documentation for permanent and temporary disabilities.

FINGER IMAGE

• Finger-image head of h/h and all mandatory h/h members 18 years of age or older unless exempt.

Form W-132A (page 4) Rev. 2/2/07

| Training Is anyone currently attending | g a vocational or training program | ? □ Yes □ No | | |
|--|---------------------------------------|---|--------------------------------|---|
| Name of Student | Name and Address of School | Program | Verification | Number of Hours Attending |
| | | | | ☐ 30 hours or more ☐ Less than 30 hours |
| | | | | ☐ 30 hours or more ☐ Less than 30 hours |
| | | | | ☐ 30 hours or more ☐ Less than 30 hours |
| | | | | ☐ 30 hours or more ☐ Less than 30 hours |
| | | | | ☐ 30 hours or more ☐ Less than 30 hours |
| Higher Education Is anyone in the household of | currently a student in an institution | of higher education requiring a | a high school degree? Yes No | |
| | | | | |
| Name of Student | Name and Address of School | Program | Verification | Number of Hours |
| Name of Student | Name and Address of School | Program | Verification | Number of Hours 20 hours or more Less than 20 hours |
| Name of Student | Name and Address of School | Program | Verification | 20 hours or more |
| Name of Student | Name and Address of School | Program | Verification | 20 hours or more Less than 20 hours 20 hours or more |
| Name of Student | Name and Address of School | Program | Verification | 20 hours or more Less than 20 hours 20 hours or more Less than 20 hours 20 hours or more |
| Name of Student | Name and Address of School | Program | Verification | 20 hours or more Less than 20 hours |
| | | Program If yes or exempt, explain why: | Verification | 20 hours or more Less than 20 hours |

| NPA FS History Employme List each individual age 18 or o applicant's name. | ent Reco | ord – 12 N is to be inc | Months Pr | ior to App Food Star | plication mp application. If the | ere is no previous employment l | nistory for the past 12 months, er | nter "none" next to the |
|--|------------|----------------------------|----------------------------------|-------------------------|---|---------------------------------|------------------------------------|------------------------------|
| Name (Last, First, M.I.) | None | Start with | Covered the most mployment | Gross Wages | Frequency (weekly, biweekly, semimonthly, | Employer Name | Employer Address | Employer Telephone Number |
| | | From | То | | other) | | | |
| | | | | \$ | | | | |
| | | | | \$ | | | | |
| | | | | \$ //\ | <u> </u> | | | |
| | | | (| \$ / | | | | |
| | | | | \$ | MI M F | | | |
| RFI Clearance | • | | | | | | | |
| Is there any discrepancy betwe | en the Ni | PA FS Hist | ory Employi | ment Reco | ord and the RFI Clear | rance? | Not Applicable | |
| How was discrepancy resolved | ? | | | | | | | |
| | | | | | | | | |
| Income | | | | | | | | |
| Did household have income du | ring the n | nonth of ap | plication? | Yes \square | No If yes, how m | nuch (gross amount)? \$ | Frequency | |
| List source(s): | | | | | | | | |
| Was the income terminated? | | | | | | | | - |
| If yes, when? | | | | | | | | |
| Why? | | | | | | | | |
| | | | | | | | | |

| | | • | | work as a child care provid | er) | | | | | |
|----------|--|------------------|------------------------|-----------------------------|---|--------------------------|----------------|-------|-----------|--|
| | anyone in the of wage earne | | ages? 🗆 Yes 🗀 | No | Name o | of wage earner: | | | | |
| | First Name | | M.I. | Last Name | First Name M.I. Last Name | | | | | |
| Name, | | telephone number | | | Name, address and telephone number of employer: | | | | | |
| Name o | Name of Employer Employer Telephone Number | | | | Name of | Employer | ephone Number | | | |
| Building | Building No., Street/Avenue, Floor/Suite No. | | | | Building | No., Street/Avenue, Floo | r/Suite No | | | |
| City | | | State | Zip Code | City | | State | | Zip Code | |
| No. | Gross Am | ount of Wages | Date | Frequency | No. | Gross Arngun: cf V | Vages D | ate | Frequency | |
| 1. | \$ | | | | 1/. 9 | | | | | |
| 2. | \$ | | П | | / 2. 9 | | | | | |
| 3. | \$ | | | <i>\ </i> \\ \ | 3. | | — 4—— | | | |
| 4. | \$ | | | | 4. | 5 | | | | |
| Total | \$ | | | | Total | 5 | | | | |
| Averaç | je: \$ | | Per:_ | | Average | e: \$ | | Per:_ | | |
| Emplo | oyer's State | ment | | | | | | | | |
| | | | Date of Collateral Con | tact | | Result of Co | llateral Conta | ct | | |
| \$ | | | | | | | | | | |
| \$ | | | | | | | | | | |

List other documentation seen to verify income: ____

COLLATERAL CONTACTS

Entries on collateral contacts must give details on who was called and what information was confirmed. Indicate name, title and telephone number.

SELF-EMPLOYMENT INCOME

See Food Stamp Source Book Section 12 for allowable costs to deduct from earnings.

PAY STUBS

If paystubs are submitted, 4 weekly, 2 biweekly or 2 semimonthly are necessary to determine average monthly pay.

EMPLOYER'S STATEMENT

If pay stubs are not available, a statement from the employer indicating gross earnings and frequency of pay may be used. The employer's statement must be current and contain his/her address and telephone number. See the TA/FS Documentation/Verification Desk Guide (LDSS-3666) for other acceptable documents to verify income.

CURRENT INFORMATION

For documentation to be current it must not be more than 60 days old.

| | _ | ncome: Determine if boarder/lodger or if shared line a lodger or boarder? ☐ Yes ☐ No | ving arrangement. C | onsideration | must first be given | to shared living | arrangement. | | | | | |
|-----------|--|--|---------------------|----------------|---------------------|------------------|--------------------------------------|--------------------------------|--|--|--|--|
| Lodger | Boarder/ Lodger | Name | Relations | ship | Amount Charged | Frequency | Monthly Boarder or Lodger Expense | Number of Meals Provided | | | | |
| | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | |
| budgeted | Rental Income: Determine if rental income can be considered shared living arrangement. Refer to Food Stamp Source Book Section 12 to determine amount to be budgeted. Treat income as self-employment income? Yes No | | | | | | | | | | | |
| | | Tenant's Name | Space Renfed | | Amount C | harged | Frequenc | У | | | | |
| | | | | | | | | | | | | |
| | | seen to verify rental income:llateral calls, if any: | | | | | | | | | | |
| How man | y hours pe | r week are spent managing the property? | | _ (If 20 hours | or more, budget a | s earned income | on WMS.) | | | | | |
| | Nonexempt Unearned Income (UIB, SSA, SSI, VA, etc.) Does anyone in the household receive disability, retirement, military or work-related benefits? Yes No | | | | | | | | | | | |
| | Indivi | dual's Name Source | Gross Amount | Frequency | Doo | cumentation See | n | Date | | | | |
| | | | | | | | | | | | | |
| Record re | sults of col | ateral calls, if any: | | | | | , | | | | | |

COLLATERAL CONTACTS
Entries on collateral contacts must give details on who was called and what information was confirmed. Indicate name, title and telephone number.

HOMEOWNERS

Obtain verification of rental income, insurance payments, taxes, utilities and interest.

| Other Income Sources Examples: contributions, dividends, alimony, ch | nild support | | | | | |
|---|----------------------|---|--------------------------------------|--------------------|---|-------------|
| Does the household receive income from any o | ther source? | □ No | | | | |
| Individual's Name | | Source | Gross Amount | Frequency | Documentation Seen | Date |
| | | | \$ | | | |
| | | | \$ | | | |
| Record results of collateral calls, if any: | | 1 | 1 | I | | |
| | | | | | | |
| | | | | | | |
| Exempt Income Examples of exempt income sources: Loans, re Refer to Food Stamp Source Book (FSSB) for | | | training, Title V of th | e Older Arnericans | Act, Earned Income Tax Cred | lit (EITC). |
| Is the household receiving loans? \square Yes | No I | = //////////////////////////////////// | | | J | |
| Individual's Name | | Source | Amount | Frequency | Documentation Seen | Date |
| | | | \$ | | | |
| | | | \$ | | | |
| Record results of collateral calls, if any: | | | | | | |
| Is anyone in the household receiving incon | ne from any other ex | empt source? | Yes □ No | | | |
| Individual's Name | - | Source | Amount | Frequency | Documentation Seen | Date |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | | | | |
| Additional documentation required: | | | | | | |
| Mandatory documentation accurate and cor | nplete. | | | | | |
| Supervisor's Signature | | | Pate | | | |
| CURRENT DOCUMENTATION For documentation to be current, it must not be more than 60 days old. | donation is fro | CONTRIBUTIOn per quarter is excluding a nonprofit charitaction 12, income exc | led if the cash ble organization. | | FOSTER CARE/ADOPTION ter care payments and adoption excluded. | |

| Resources Review the resources rep | ported by the appli | cant. | | | | | | |
|---|----------------------|--|---------------------------------------|---------------------------|--------------------|--------------------|------------------------------|-----------------------|
| Bank Accounts | | | | | | | | |
| | | ccounts? Yes No custodial, CDs, money ma | rket, credit unions, etc.) |) | | | | |
| Name of Bank | А | ddress of Bank | Type of Account | Account Number | Current Balance | Documentati | on Seen | Date of Last Entry |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| If any account is exempt, | , explain why and li | ist documentation seen: | | | | | | |
| Investments Does anyone in the hous | sehold have stocks | , bonds, IRAs, investments | and(o); bur al funds? |] Yes □ No | | | | |
| Name of Institution or Company | Address of Ins | stitution or Company | Type of Account | Current V | alue | Documentation Seen | Г | Date |
| | | | | \$ | | | | |
| | | | | \$ | | | | |
| Automobiles | | | | | | | | |
| Does anyone in the hous | sehold own an auto | mobile, truck or motorcycle | ? ☐ Yes ☐ No | | | | | |
| Year | Model | | e of Vehicle ctivities or leisure) | Kelley Blue Trade-In V | | Current Exemption | Bala Actual Resorminus ex | |
| | | | | \$ | | | \$ | |
| | | | | \$ | | | \$ | |
| If any car is exempt, expl | ain: | | | | | | | |
| EXEMP One licensed vehicle and one licensed veh | | | AUTOMOBILE to Kelley Blue Book | | | CURRENT DOCUMENT | | |

- 18 who drives to school, work, training or to look for work.
- Refer to PA and FS Resource Limits/Exemptions Desk Guide (W-204X) for additional licensed vehicle exemptions.

calculating the value of nonexempt automobiles.

more than 60 days old.

Form W-132A (page 10) Rev. 2/2/07 Human Resources Administration Family Independence Administration

| Real Estate | e/Property | | | | | | | | |
|--------------|----------------|------------------------|-------------------|---|---------|---------------------|--------------|--|--------|
| Does anyone | e in the hous | ehold own real estate | or property other | than his/her residence | ? 🗌 Yes | □ No | | | |
| | | Property | | Location | | Value | | Documentation Seen | Date |
| | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| | | exempt resources: \$_ | | | | | | total value of the nonexempt rescategorically eligible applicants of | |
| If this amou | unt exceeds | the allowances max | imum, reject/clo | ose case at this point. | | | \$ | J , J , I | • |
| ☐ Addition | nal documer | tation required: | | /// // | /, | $ \longrightarrow $ | | | |
| | | tation accurate and co | 11 11 | | 7/111 | | | | |
| Supervisor's | s Signature | | П | | ate | | | | |
| Shelter Co | osts/Expen | ses | | // \\ | | | _ _ | | |
| | • | ving arrangement? | | | J U L | | | | |
| ☐ Apartme | | gge | | | | | | Telephone Number: | |
| | | | Rental Compa | ny/ Landlord | Addres | S | | Telephone Number: | |
| ☐ NYCHA | | | Rental Compa | ny/ Landlord | Addres | S | | | |
| ☐ Section | 8 or other su | ıbsidized program | Rental Compa | ny/ Landlord | Addres | S | | Telephone Number: | |
| Monthly Rei | ntal: \$ | | Documer | ntation Seen: | | | | Date: | |
| Secondary | | | | | | | | | |
| Name of Se | condary Ten | ant: | | | | | Relation | onship to Primary Tenant: | |
| | | First Na | me | M.I. | Last I | Name | | | |
| Rent | Frequency | ′ | Documentation S | Seen | Date | Utilities | Utilities/Te | elephone Included? (If yes, give an | nount) |
| \$ | | | | | | Telephone | □ No | ☐ Yes \$ | |
| Homeown | er* | | | | | | | | |
| Type of Mor | tgage | Lender's Name | | Lender's Address | | Monthly Amount | | Documentation Seen | Date |
| | | | | | Ş | 5 | | | |
| Homeless | ; | | | | | | | | |
| Give details | of current liv | ving arrangements, dat | tes, reasons, etc | · | | | | | |
| | | | | | | | | | |

^{*}Homeowners insurance on structure (include fire insurance); 55% deduction is allowed.

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| Collateral Contacts | | | | | | | | |
|----------------------------------|---------------------|------------------|----------------------|---|--------------------------|----------------|---------------------|------|
| List all collateral contacts mad | de to verify shelt | er costs: | | | | | | |
| Expenses | | | | | | | | |
| Exponess | Included in N | /lortgage? | Amount | Frequency | | Docu | umentation Seen | Date |
| Taxes | □No | ☐ Yes | \$ | | | | | |
| Insurance | | ☐ Yes | \$ | | | | | |
| Other: | □No | ☐ Yes | \$ | | | | | |
| Utility Expenses Evaluate th | e household's eligi | bility for a Lev | el 1, Level 2 or Lev | rel 3 St <mark>and</mark> ard Uti | lity Allowance (See ESSB | Section 11, pa | ge 258). | • |
| Does the household pay for h | eat, gas and/or | electricity? | // \V / | Yes | No. | | | |
| Does the household have an | air conditioner? | | n //E | Yes | // No | | | |
| Supplier's Nam | ne | | Account Nun | niper | | | Name on Bill | |
| | | | | | | | | |
| | | |)) | M = M = M = M = M = M = M = M = M = M = | / | | | |
| | | | 711 | | | | | |
| Telephone/Cellular | | | | | | | | · |
| Does the household pay for te | elephone or cell | ular phone s | service? | Yes □ No | | | | |

Refer to Shelter Type Codes/Standard Utility Allowance (SUA) Levels Desk Guide (W-205HH) for more information on SUA budgeting.

Level 1 SUA Heating/Cooling

The Level 1 SUA covers heating and air conditioning, utilities and telephone costs. It is available to households that have received a Home Energy Assistance Program (HEAP) payment within the past 12 months, households whose application for and receipt of HEAP is reasonably anticipated within 12 months, and households that are regularly billed separately from their rent or mortgage for heating and/or air conditioning their residence.

Level 2 SUA Utilities

The Level 2 SUA includes all utility costs other than heating/air conditioning. It includes telephone, electricity, cooking fuel, sewage, trash collection, water fees, fuel for heating hot water and the rental fee for a propane tank. It is available to households:

- billed separately from rent or mortgage for <u>one or more</u> of these utilities;
- which do not incur a cost for heating and/or air conditioning separate and apart from their rent or mortgage; and
- which have not received and do not reasonably anticipate receiving a HEAP payment in the next 12 months. No separate inquiry into whether the household incurs a cost for a telephone is required.

Level 3 SUA Standard Telephone Allowance

The Level 3 SUA covers the cost of basic service plus tax for one telephone. With the exception of Shelter Type Code 23 (undomiciled), households that do not pay for heating/air conditioning and/or utilities separate and apart from rent and are not eligible for HEAP will automatically receive SUA Level 3 for telephone expenses whether or not the expense is actually incurred.

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Child Care/Dependent Care Only actual unreimbursed costs for dependent care itself can be allowed. The cost of transporting Does household pay for child care or dependent care? \square Yes \square No children to a babysitter, even if child care is free or otherwise paid, is not allowed as a dependent care deduction. Amount Provider Telephone Name of Person(s) in Care Age Reason Frequency Provider Name Provider Address Charged Number Documentation Submitted: _____ Date: _____ Collateral Contact Result: _____ **Child Support** Does household pay for legally obligated child support for children outside the Food Stamp household?

Yes
No Name of Child(ren) - Support Granted Amount Charged Frequency **Medical Expenses** Name of household member(s) eligible for medical expense deductions: \square None Individual's Name Type of Medical Expenses Bill Amount Frequency

MEDICAL EXPENSES

Documentation Submitted:

Total: \$ _____ Monthly Amount to be Budgeted: \$ _____

Only for household members who are elderly or disabled (age 60, receiving Social Security, SSI, 100% Veteran's Disability, Government Disability Pension). Refer to Food Stamp Source Book Section 11 for additional criteria.

MEDICAL BILLS

Include only that portion of bills not reimbursed by third-party insurers or Medicare or Medicaid. Do not include any bills previously claimed or credit on Food Stamp budgets.

EXAMPLES

Date:

Households eligible for excess medical deductions must be allowed at certification to give a reasonable estimate of the medical expenses they expect to incur during the course of the certification period.

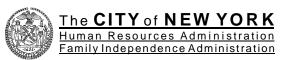
| Case Deferral: Defer cases only for mandatory documentation or because the lack of docu | umentation makes the case ineligible. | | | | |
|--|--|--|--|--|--|
| Does case have to be deferred? ☐ No ☐ Yes | | | | | |
| If yes, list all reasons for deferral: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| *Deferral Due Date: (Give <u>at least</u> 10 days to provide | de documentation) | | | | |
| Worker's Signature | Date | | | | |
| Supervisor's Signature | Date Date | | | | |
| Deferral Return | | | | | |
| List date(s) deferral information required: | ,, | | | | |
| Date | Date Date | | | | |
| If deferral information is complete and acceptable, record information in the appropriate sect | on of this history sheet and complete case decision process. | | | | |
| If deferral information is incomplete or unacceptable, list outstanding items still required: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| List date of second notice to applicant requesting the above items: | | | | | |
| Date | | | | | |
| | | | | | |
| | | | | | |
| Worker's Signature | Date | | | | |
| | | | | | |
| Supervisor's Signature | Date | | | | |

^{*} Allow 10-day time frame.

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| Case Decision | | | | | | |
|----------------------------|----------------------|-----------------------|----------------------------|----------------------|----------------------|------------------------|
| Acceptance | | | | | | |
| Expedited | ☐ Yes | □ No | Citation Number 18 NYCRR: | | | |
| Single Issuance | ☐ Yes | □ No | Citation Number 18 NYCRF | R: | | |
| Recurring | ☐ Yes | □ No | Citation Number 18 NYCRF | R: | | |
| Budg | et Number | Ber | nefit Code | Authorizat From | ion Period To | Amount \$ \$ \$ |
| ☐ Yes ☐ No If no, explain: | suance, explain why: | | sing/Summary Sheet (LDSS-s | 3938) with the applo | oriate a pency disdo | sition in case record? |
| Rejection | | | | | | |
| - | | Citation Number 18 NY | CRR: | | | |
| Anticipated Fut | ure Action | | | | | |
| Worker's Signatur | e | | | | Date | |
| Supervisor's Signa | ature | | | | Date | |

Reminder: Was Medicaid Referral for Eligibility Application (M-42g) completed? (see page 1)



Shelter Type Codes/Standard Utility Allowance (SUA) Levels Desk Guide

| Code | Shelter Type | SUA Levels | Verification Required for SUA ¹ |
|----------------------|--|--|---|
| 01 03 20 25 | Unfurnished Room or Apartment Own Home (Includes Trailer) Emergency Rental Supplement Program (EARP) Rented Private Home | Level 1 Automatically granted if H/H incurs a shelter expense; or If H/H does not incur a shelter expense but pays separately for heating and/or air-conditioning, when calculating the budget in WMS an entry of "x" in the FSUA:IND field or a numeric entry in the FSUA:TYPE field is required in order for the Level 1 SUA to be applied.² | Level 1 • Proof of shelter expense; or • Proof of current heating and/or air conditioning bill |
| 39 | Furnished Apartment Subsidized Housing – Shallow Subsidy - Section 236/Section 202 | Level 2 If H/H does not incur a shelter expense and does not pay separately for heating and/or air conditioning but pays for utilities, an entry of "x" in the FSUT:IND field is required. | Level 2 • Current utility bill |
| 41 | Jiggetts – Approved Excess Shelter | Level 3 If H/H does not /nour a shelter expense and coes not pay separately for heating, air conditioning or utilities, a telephone allowance is automatically provided (no entries required). | Level 3 • None |
| 42 | Congregate Care Level III – Adult Homes and DOH Enriched Housing | Level 1 If H/H pays separately for heating and/or air-conditioning, an entry of "x" in the FSUA:IND field or a numeric entry in the FSUA:TYPE field is required. | Level 1 • Letter verifying air-conditioning expense Level 3 • None |
| 43 | Congregate Care Level II – OMH/OMRDD Supervised/Supportive Apartments | If H/H does <u>not</u> pay separately for heating and/or air-conditioning, a telephone allowance is automatically provided (no entries required). | |
| 06 | Hotel/Motel Temporary | Not eligible for SUA Level 1 or 2 . | |
| 11 | Room Only | Level 3 | Level 3 |
| 13 | Residential Programs for Victims of Domestic Violence – less than 3 meals per day | A telephone allowance is automatically granted (no entries required). | None |
| 14 | Residential Programs for Victims of Domestic Violence – 3 meals per day | | |
| 15 | Congregate Care Level I – New York City, Nassau, Suffolk, Westchester | | |
| 16 | Congregate Care Level II – State Certified – New York City, Nassau, Suffolk, Westchester | | |

¹Secondary tenants that incur a shelter expense are entitled to the same SUA level as the primary tenant. A secondary tenant in a public or subsidized housing rent situation may verify the heat, air conditioning and/or utility expense by a statement from the primary tenant and proof that the primary tenant would qualify for the SUA.

²Due to current systems issues, a Level 1 SUA cannot be generated in WMS for households that do not incur a shelter expense. Please see PB #06-12-OPE for details on how to budget these cases.

Shelter Type Codes 94-99 were not included because they are for Medical Insurance and Community Services Administration (MICSA) cases only.

| Code | Shelter Type | SUA Levels | Verification Required for SUA ¹ |
|------|--|--|--|
| 23 | Undomiciled | No FS SUA — Not eligible for SUA Level 1 , 2 or 3 . A homeless shelter deduction will be added to the standard deduction in the budget. | None |
| 02 | NYCHA Apartment – Utilities Included ³ | Level 1 | Level 1 |
| 24 | NYCHA Apartment – Utilities Not Included | If H/H pays separately for heating and/or air-conditioning, an entry of "x" in the FSUA:IND field or a numeric entry in | Proof of heating and/or air-conditioning costs |
| 38 | Subsidized Housing – Deep Subsidy – Voucher Program/Project-Based Section 8 | the FSUA:TYPE field is required. Level 2 If H/H does not pay separately for heating and/or air | Level 2 • Current utility bill |
| 40 | Section 8 Voucher – 30% limit | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Level 3 • None |
| 44 | Supportive/Specialized Housing | or utilities costs, a telephone allowance is automatically provided (no entries required). | None |
| 17 | Congregate Care Level II – State Operated | Not eligible for SUA Level 1 or Level 2 . | |
| 27 | Residential Treatment Center – Non–Level II | Level 3 | Level 3 |
| 28 | Congregate Care Level I – Rest of State | A telephone allowance is automatically granted (no entries required). | None |
| 29 | Congregate Care Level II – State Certified – Rest of State | required). | |
| 30 | Scatter Site Homeless Housing – Non–Tier I/Non– Tier II | | |
| 31 | Residential Treatment Center – Level II Facility – NYC, Nassau, Suffolk, Westchester | | |
| 32 | Residential Treatment Center – Level II Facility – Rest of State | | |
| 33 | Homeless Shelter – Tier I or Tier II – less than 3 meals per day | | |
| 34 | Homeless Shelter – Tier II – 3 meals per day | | |
| 35 | Homeless Shelter – Non–Tier I or II | | |

¹Secondary tenants that incur a shelter expense are entitled to the same SUA level as the primary tenant. A secondary tenant in a public or subsidized housing rent situation may verify the heat, air conditioning and/or utility expense by a statement from the primary tenant and proof that the primary tenant would qualify for the SUA.

³Shelter type code **02** can only receive an SUA Level 2 if an additional cost for a washer and/or dryer is incurred. Refer to the Public Assistance Budgeting Manual or the NPA FS Budgeting Manual for detailed information on SUA budgeting.