

2004

ACCREDITED PROVIDER YEAR-END REPORT



NEW YORK STATE CONTINUING LEGAL EDUCATION BOARD

25 Beaver Street, Room 888 • New York, New York 10004 • Phone: (212) 428-2105 • Fax: (212) 428-2974 Website: www.nycourts.gov/attorneys/cle • E-mail: cle@courts.state.ny.us

		eboller in milje	Sartisige Hatterne ja/ole Ell						
PI	ROVIDER/SPONSORING ORGA	ANIZATION: N	YS OTD	A/OAH					
A	DDRESS: 40 Nort	th Pearl	St .	/					
C	ONTACT PERSON: MA	ria T.	Vidal, Esc	<u>a.</u>					
71	- EPHONE 518 472	- LIZZ8 =	N. 518 414-599	П П Еман, 89 А.Н.	78 PdPa DULUS				
1	ELEPHONE: JTO TJ		4x. 015 / 19 011	C E-MAIL STIT	100,00,000				
Р	LEASE PROVIDE THE FOLLOW		ON:		-				
1.	TOTAL NUMBER OF LIVE CL IN 2004:	ASSROOM-FORM	AT PROGRAMS OFFERED I	YORK APPROVED JURISDICTION:					
2.	DTAL NUMBER OF LIVE CLASSROOM-FORMAT PROGRAMS OFFERED OUTSIDE OF NEW YORK TATE IN 2004 AND NOT ACCREDITED BY A NEW YORK APPROVED JURISDICTION:								
3.	Please enter the total number of simultaneously transmitted live programs in each of the formats listed below for which NY CLE credit was awarded in 2004:								
	S=Live Satellite Broadcast	none	VC=Videoconference	nne					
	SW≑Simultaneous Webcast	nne	VCN=Videoconference (Approved for newly admitted atto	prineys)					
	T=Teleconference	none	WC=Webconference	nne					
			O≃Other (please explain)						
4.	Please enter the total numbe	r of programs in e	each of the formats listed be	low for which NY CLE credi	t was awarded in 2004:				
	A=Audiotape	rme	OL=Online Course	Inne					
	CD=Compact Disc (audio only)	None	V≈Videotape (for individual vi	iewing) <u>MAN</u> L					
	CDR=CD-ROM (audio/video)	nne	VR=Video Replay (for group v	riewing) MML					
	DVD=Digital Video Disc	mme	O≈ Other (please explain)	nne					
5	TOTAL NUMBER OF TRANSI	TIONAL PROGRAM	MS (SUITABLE FOR NEWLY	ADMITTED ATTORNEYS):	nne				
	TOTAL NUMBER OF PROGRA				TUNE				
7.	FINANCIAL AID REQUESTS:	nne	FINANCIAL AID REQUESTS	GRANTED: MINL	(NOT A PPLICABLE)				
8.	PLEASE ATTACH TO THIS RE (1) CLE Activity Table (2) Verification Procedure(s) (3) Three Sample Programs - and caliber of program your org (b) timed agenda; (c) speaker (g) copy of a <i>completed</i> Certifi	Select three progra anization provides biographies; (d) a	ams that your organization preation New York attorneys. For ea description of written materia	sented in 2004 that are repres ach of these programs, please	include: (a) brochure;				



2004 ACCREDITED PROVIDER YEAR-END REPORT

CLE

CLE ACTIVITY TABLE

NEW YORK STATE CONTINUING LEGAL EDUCATION BOARD

DAH **PROVIDER/SPONSORING ORGANIZATION:** Average Fee Number of Financial Live/Simultaneous Formats Prerecorded Formats per Credit Aid Number of participants to whom Number of participants to whom **PROGRAM/COURSE** Hours NY credit was awarded participant NY credit was awarded Name: ISNYCRR: Changes Affecting Public Assistance She Her Allowances and Emergency Assistance Date: January 16, 2004 Live/Simultan Total # Requests 59 VC Live A OL IS 🚽 s no cost 3.5 nla VCN CD. V Prerecorded Ethics # Granted VR SW WC CDR NY location*: NYC Transitional (Yo Name: Cuidence: Proof of Mailing Transitional (Y or N): none T Other DVD s nla nla Other Live/Simultan Total # Requests Livé VC A OL 👘 30 S 3 VON V: s nla nla CD Date: February 12, 2004 4**(sw**) CDR VR Prefecorded Ethics WC # Granted NY location*: Albany, NY Transitional (Y or N: Name: Child Care Subsidies 4 \$ n/a hone nla Other DVD Other Live νċ 29 Live/Simultan Total # Requests A ØĽ 3 \$ Na S. VCN CD. v. nla Date: February 13, 2004 # Granted SW Prerecorded Ethics WC VR ĊDR NY location*: Albany Transitional (Y or (1): Name: Estoppel \$ nla Third Other none nla DVD Other Live Live/Simultane Total A vc -ÖĿ # Requests QQ applicable s V GD \$\$5 \$ Na VON Date: 3125 04 VR Prerecorded Ethics CDR # Granted WC SW NY location: Warren County Transitional (Y or O): Name: Emancipation, Abandonment, Denial of Visitation sna T nla Other nla Other DVD VC Live/Simultan Total # Requests Live 87 A OL 1.5 \$ Na ٧ -----S VCN-CD. Ma Date: 3125/04 (SW) wc Prerecorded Ethics # Granted CDR. VR NY location *: Warren County Transitional (Y or W) **DVD** \$ m/a none nla Other Other * Enter only for live classroom-format programs that took place in New York State. Enter "NYC" or, for courses that took place outside of New York City, the name of the county.

Page 1 of 2



2004 ACCREDITED PROVIDER YEAR-END REPORT

CLE

CLE ACTIVITY TABLE

NEW YORK STATE CONTINUING LEGAL EDUCATION BOARD

PROVIDER/SPONSORING ORGANIZATION: NYS OT DA/DAH

PROGRAM/COURSE	Average Fee per participant	Number of Credit Hours	Financial Aid	Live/Simultaneous Formats Number of participants to whom NY credit was awarded		<u>Prerecorded Formats</u> Number of participants to whom NY credit was awarded	
Name: Current Issues in the Uniform Interstate tamily Support Act (UIFSA)	Live/Simultan	Total	# Requests	Live 91 Vi	ANALIST NOTIFIC	A	OL-200
Date: 3)ماد	S N/A Prerecorded	1.5 Ethics	h ∖ ⊈ # Granted	S Ví	2N	CDR	N CAR
NY location *: Warren Canty Transitional (Y or):	s nla	hone	Na		her	DVD	VR Other
NY location*: Warren Canty Transitional (Y or N): Name: Administrative Eviforcement and the courts	Live/Simullan	Total 1.5	#Requests	Live 63 V		A	
Date: 3/26/04	\$ n a Prerecorded	Ethics	₩Granted		CN C	CDR	V VR
NY location ": Warren County Transitional (Y or N:	s nla	none	nja	T O	her	DVD	Other
Name: Attorney Round Lawle	Live/Simultan	Tolal	#Requests	Live 55 V	5	A	OL
Date: 3/25	\$ Ma Prerecorded	1,5 Ethics	MG #Granted	S V(2N	CD	V
NY location +: War ren County Transitional (Y or 1):	s Ma	- None	Na		her		VR Other
Name:	Live/Simultan	Total	#Requests	Live	1.269203	A	OL
Date:	\$			CRACE CONTRACTOR	2N	CD	V
NY location*: Transitional (Y or N):	Prerecorded	Ethics of Malin	#.Granted	SW W		CDR	VR
Name:	₽ Live/Simultan	 Total	# Requests	Live V	her.	A A	Other
	\$			AN ACTING THE PARTY OF THE PART	2N-112	CD and	N
Date:	Prerecorded	Ethics	#'Granted	sw w	N PROPERTY.	CDR	VR
NY location*: Transitional (Y or N):	\$			1000 C	her	DVD	Other

* Enter only for live classroom-formal programs that took place in New York State. Enter "NYC" or, for courses that took place outside of New York City, the name of the county.